# 

# Inside / Outside Concession Application

### **Friday May 19, 2017 – Monday May 22, 2017**

# General Information:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company Name:** | | Click here to enter text. | | | | | | | | |
| **Contact Person:** | | Click here to enter text. | | | | | | | | |
| **Address:** | | Click here to enter text. | | | | | | | | |
| **City:** | | Click here to enter text. | | | | | **Postal Code:** | Click here to enter text. | | |
| **Phone – Work:** | | | Click here to enter text. | | **Home:** | Click here to enter text. | | | **Cell:** | Click here to enter text. |
| **Fax:** | Click here to enter text. | | | **Email:** | | Click here to enter text. | | | | |

# Concession Space Information (complete where applicable):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Frontage** | Click here to enter text. | | | | | | | **Depth:** | | | Click here to enter text. | | | | |
| **Number of Service Sides:** | | Click here to enter text. | | | **Booth Size - Height:** | Click here to enter text. | | | | **Width:** | | Click here to enter text. | | **Length:** | Click here to enter text. |
| **Size of Trailer Hitch:** | | | Click here to enter text. | | | | **Size of Awnings Open:** | | | | | | Click here to enter text. | | |
| **Size of Seating Area:** | | | Click here to enter text. | | | | | | | | | | | | |
| **Total site size required:** | | | | Click here to enter text. | | | | | | | | | | | |
| **Electrical Requirements:** | | | | Click here to enter text. | | | | | **Water Requirements:** | | | | | Click here to enter text. | |

Booth Space Lease Fees are $525 inside / $525 outside (includes all applicable taxes).

Booth space size is 10ft X 10ft booth outdoor; and 8ft x 10ft booth indoor.

License agreements will be sent to all successful applicants before April 28, 2017.

Unsuccessful applicants will also be notified at that time.

Please Return Your Application To:

**Cloverdale Rodeo & Country Fair**

6050A - 176 Street

Surrey BC V3S 4E7

**Attention: Mike MacSorley**

Email: [gm@cloverdalerodeo.com](mailto:gm@cloverdalerodeo.com)

Fax: 604-576-0216

**Application Deadline is March 31, 2017**

# Booth Type and Description: Click or tap here to enter text.

Please attach a photograph:

# Products Pricing:

|  |  |
| --- | --- |
| **Item** | **Price** |
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# History & References:

Please list previous concession experience:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Event:** | Click here to enter text. | **Year:** | Click here to enter text. | **Contact:** | Click here to enter text. | **Phone:** | Click here to enter text. |
| **Event:** | Click here to enter text. | **Year:** | Click here to enter text. | **Contact:** | Click here to enter text. | **Phone:** | Click here to enter text. |
| **Event:** | Click here to enter text. | **Year:** | Click here to enter text. | **Contact:** | Click here to enter text. | **Phone:** | Click here to enter text. |

**Comments of Requests:**

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