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# Outdoor Food Concession Application

### **Friday May 19, 2017 – Monday May 22, 2017**

# General Information:

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Company Name:** | | Click here to enter text. | | | | | | | | |
| **Contact Person:** | | Click here to enter text. | | | | | | | | |
| **Address:** | | Click here to enter text. | | | | | | | | |
| **City:** | | Click here to enter text. | | | | | **Postal Code:** | Click here to enter text. | | |
| **Phone – Work:** | | | Click here to enter text. | | **Home:** | Click here to enter text. | | | **Cell:** | Click here to enter text. |
| **Fax:** | Click here to enter text. | | | **Email:** | | Click here to enter text. | | | | |

# Concession Space Information (complete where applicable):

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Frontage** | Click here to enter text. | | | | | | | **Depth:** | | | Click here to enter text. | | | | |
| **Number of Service Sides:** | | Click here to enter text. | | | **Booth Size - Height:** | Click here to enter text. | | | | **Width:** | | Click here to enter text. | | **Length:** | Click here to enter text. |
| **Size of Trailer Hitch:** | | | Click here to enter text. | | | | **Size of Awnings Open:** | | | | | | Click here to enter text. | | |
| **Size of Seating Area:** | | | Click here to enter text. | | | | | | | | | | | | |
| **Total site size required:** | | | | Click here to enter text. | | | | | | | | | | | |
| **Electrical Requirements:** | | | | Click here to enter text. | | | | | **Water Requirements:** | | | | | Click here to enter text. | |

Booth Space Lease Fee is 20% of Gross Sales

Please Note: Pepsi Products are exclusive Products for the Exhibition. Ice will be sold by

Cloverdale Rodeo and Exhibition Association and must be purchased from us.

License agreements will be sent to all successful applicants before April 11th, 2017

Unsuccessful applicants will also be notified at that time.

Please Return Your Application To:

**Cloverdale Rodeo & Country Fair**

6050A - 176 Street

Surrey BC V3S 4E7

**Attention: Mike MacSorley**

Email: [gm@cloverdalerodeo.com](mailto:gm@cloverdalerodeo.com)

Fax: 604-576-0216

**Application Deadline is March 31, 2017**

# Booth Type and Description: Click or tap here to enter text.

(Please attach a photograph)

# Products Pricing:

|  |  |
| --- | --- |
| **Item** | **Price** |
| Click here to enter text. | Click here to enter text. |
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| Click here to enter text. | Click here to enter text. |
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# History & References:

Please list previous concession experience:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Event:** | Click here to enter text. | **Year:** | Click here to enter text. | **Contact:** | Click here to enter text. | **Phone:** | Click here to enter text. |
| **Event:** | Click here to enter text. | **Year:** | Click here to enter text. | **Contact:** | Click here to enter text. | **Phone:** | Click here to enter text. |
| **Event:** | Click here to enter text. | **Year:** | Click here to enter text. | **Contact:** | Click here to enter text. | **Phone:** | Click here to enter text. |

**Comments of Requests:**

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| --- |
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Note: If more space needed, please print extra copies of this sheet